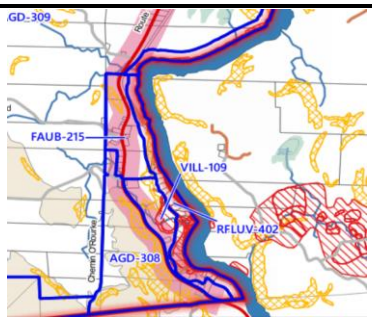
ZONE: RFLUV-402

TOWNSHIP OF LOW
Zoning By-law no._____
Schedule B - Use and Standard Grids

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| USES CATEGORIES | HOUSING | H1 : Single-family housing | ● | | | | | | SPECIFIC USES |
| | | H2 : Two-family housing | | | | | | | PERMITTED |
| | | H3 : multi-family housing | | | | | | | |
| | | H4 : Multi-unit housing | | | | | | | |
| | | H5 : Mobile housing | | | | | | | |
| | | H6 : Collective housing | | | | | | | |
| | COMMERCIAL / C | C1 : Retail and neighborhood services | | | | | | | |
| | | C2 : Retail and light services | | | | | | | |
| | | C3 : Heavy retail and services | | | | | | | |
| | | C4 : Recreation and entertainment | | | | | | | |
| | | Petroleum services | | | | | | | PROHIBITED |
| | | Mixed-use | | | | | | | |
| | INDUSTRY /1 | Light industry | | | | | | | |
| | | Natural resource extraction | | | | | | | |
| | COMMUNITY / P | Community buildings and space for extensive recreation | | | | | | | |
| | | Institutional and administrative | | | | | | | |
| | | Public services | | | | | | | |
| | FORESTRY / F | F1: Forestry | | | | | | | |
| | CONSERVATION / CO | CO1 : Conservation | | | | | | | |
| | AGRICULTURE AND PRODUCTION / A | A1 : Agriculture and fish farming | | | | | | | NOTES / SPECIAL STANDARDS |
| | | A2 : Small scale farming and artisanal livestock raising | | | | | | | |
| | | A3 : Livestock raising | | | | | | | |
| MAIN BUILDING | TYPES OF STRUCTURES | detached | ● | | | | | | |
| | | Semi-detached | | | | | | | |
| | | Attached | | | | | | | |
| | SETBACKS | minimum front (m) | 6 | | | | | | |
| | | minimum rear (m) | 6,5 | | | | | | |
| | | minimum side (m) | 2 | | | | | | |
| | | total side (m) | | | | | | | AMENDMENT |
| | FACADE WALL WIDTH (min) | | 7 | | | | | | |
| | BUILDING HEIGHT IN METERS (max) | | | | | | | | |
| | BUILDING HEIGHT PER STORY (max) | | 2 | | | | | | |
| | MINIMUN FLOOR AREA | | 55 | | | | | | |
| | DENSITY | Housing / building (max/min) | 1 | | | | | | |
| | | FAR (floor area / total lot area) (% max) | 10 | | | | | | |
| LAND | MINIMUM AREA (sq.ft.) | | 10 000 | | | | | |   |
| | MINIMUN DEPTH (M) | | 60 | | | | | | |
| | MINIMUM WIDTH (M) | | 60 | | | | | | |
| MISCELLANEOUS | MIXED-USE | | | | | | | | |
| | MULTIPLE COMMERCIAL USES | | | | | | | | |
| | SPECIAL PROVISIONS | | | | | | | | |
| | INTEGRATED PROJECT | | | | | | | | |
| | | | | | | | | | |